

The first part of Owaisi & Mewda is a letter written by Maulana Azad, a senior Salafi cleric of Jamiat Ulama-i-Hind and a student of Maulana Abul Kalam Azad (popularly known as MAK), a prominent Islamic preacher of the late 19th and early 20th centuries, to Maulana Abdul Wali Ahmad, one of the founding members of Majlis-i-Tahaffuz-e-Khatm-e-Nabuwat (MTKN). This is probably the oldest text available about the background story of Azad's association with the rank and file of the anti-Ahmadi Majlis-i-Tahaffuz-e-Khatm-e-Nabuwat movement, which is now led by Syed Ahmed Bukhari. The second part of the book is a rejoinder to the first part. The book is written by Syed Imtiaz Ahmad Shaikh. About a decade ago, Majlis-i-Tahaffuz-e-Khatm-e-Nabuwat (MTKN), a reactionary body, was raised in the UK as a result of no recourse to law. Subsequently it has drifted into the domain of the Islamic fundamentalists of Pakistan and has adopted a conspiracy theory to cut the throat of Ahmadi Muslims. During its recent past, its nefarious activities in Pakistan have become very conspicuous. None of the ordinary Muslims are aware of it. A Hindu Ghazal written by Maulana Abul Kalam Azad in 1920, long before his affiliation to the Majlis, was a signal of its activities. Majlis-i-Tahaffuz-e-Khatm-e-Nabuwat has been on the run since the '60s. Khatm-i-Nabuwat Trust, an NGO, has been designated by the UN to compile a list of all the anti-Ahmadi organisations and individuals in Pakistan. Many of these are still at large and continue to be involved in anti-Ahmadi activities.



### Khatm E Nabuwat Essay In Urdu

Khatm-e-Nabuwat is a declaration of the first part of the second part of the second. Imam Khatam-e-Nabuwat has in fact specified the manner by which the khatam and nabuwat act. Besides it is the requirement and duty of all Muslims to believe in it. It is the cause of forgiveness of the ummah. According to Ashiq Muhaddis, it is the final goal of Islam. Before announcing this goal it was obligatory to establish the final goal and the decrees of Islam. After that there is everything that is beneficial and need of saying that "Quran-e-Amam" which includes the fifth, tenth, twenty first and thirty second parts of the Quran. On the meeting of the concluding portions of the Qur'an with the other portions they will reach the khatam and nabuwat. A person should read the whole of the Qur'an. Ahmadis, their Jamat are being more active and striving hard to make much difference in the present world. Yes, they have much in common with Ahmadi people in every aspect, but as mentioned earlier, one thing that is very important for Ahmadis to keep in mind is that difference has nothing to do with the "other" Muslim, whether you are a Khatme Nabuwat writer, a Sufi leader, a Zikr Seer, a religious scholar, a cleric, a religious author, or a Prime Minister. One is a Muslim, the other is a Muslim. The main task of Ahmadis and Khatme Nabuwat writers is to reveal the true Islam, to fight against the misunderstood Islam and to present the true Qu'ran, the true Islam and their prophet. We believe in the true Islam that can change the world, that can transform society into a better society, that can bring millions of Muslims to see the light. 5ec8ef588b

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